

A meeting of the **CABINET** will be held in **CIVIC SUITE 0.1A, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **THURSDAY, 22 SEPTEMBER 2016** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

**Contact
(01480)**

APOLOGIES

1. (a) **MINUTES** (Pages 5 - 10)

To approve as a correct record the Minutes of the meeting held on 21 July 2016.

**M Sage
388169**

(b) **MINUTES** (Pages 11 - 12)

To approve as a correct record the Minutes of the Special meeting held on 8 August 2016.

2. **MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

3. **HINCHINGBROOKE COUNTRY PARK JOINT GROUP**

Following a recent change to political membership, to vary the Membership of Hinchingbrooke Country Park Joint Group.

**M Sage
388169**

Current membership comprises Councillors R C Carter, J P Morris, T D Sanderson and R J West.

Following the change to political membership composition to be 3 Conservatives and 1 Independent.

4. **ONE LEISURE HUNTINGDON SPORTS CENTRE JOINT COMMITTEE**

Following a recent change to political membership, to vary the Membership of One Leisure Huntingdon Sports Centre Joint Committee.

**M Sage
388169**

Current membership comprises Councillors J P Morris, J M Palmer and T D Sanderson.

Following the change to political membership composition to be 2 Conservatives and 1 Independent.

5. **REVIEW OF RISK STRATEGY MANAGEMENT** (Pages 13 - 30)

To consider and approve the Risk Management Strategy.

**D Harwood
388843**
6. **INTEGRATED PERFORMANCE REPORT, 2016/17, QUARTER 1**
(Pages 31 - 88)

To present performance management information on the Council's Corporate Plan for 2016/17 and updates on current projects.

**D Buckridge
388065
Laura Lock
388086
Graham Oliver
388604**
7. **HUNTINGDONSHIRE LOCAL PLAN TO 2036 QUARTERLY
UPDATE AND INFRASTRUCTURE PLANNING UPDATE** (Pages
89 - 98)

To provide an update on progress on preparation of the proposed submission Huntingdonshire Local Plan to 2036, its supporting evidence base and the highways and transport infrastructure projects necessary for its delivery.

**C Bond
388435**
8. **NEEDS ANALYSIS OF GREEN SPACE AND PLAY PROVISION -
DEVELOPMENT PRIORITIES** (Pages 99 - 134)

To consider and endorse the schedule of development projects for green spaces as the future strategic direction for the development of and as the guide for future planning decisions regarding green spaces provision.

**A Merrick
388635**
9. **STREET SCENE SERVICE - UPDATE REPORT** (Pages 135 - 144)

To provide an update on the progress made to implement the Street Scene Service to improve the service delivery arrangements and standards of work across Huntingdonshire including a review of grass maintenance regimes.

**A Merrick
388635**
10. **WASTE AND RECYCLING ROUND RECONFIGURATION -
UPDATE ON PROGRESS** (Pages 145 - 154)

To provide an update on the Waste Service round reconfiguration project against the project plan and the issues impacting on delivery of the plan.

**A Merrick
388843**
11. **RE:FIT PROGRAMME - ENERGY CONSERVATION MEASURES
FOR ONE LEISURE** (Pages 155 - 166)

To approve the commitment of additional funding to the project in order to realise the full potential of conservation measures to deliver savings for the Council.

**A Merrick
388635**

12. DISPOSAL AND ACQUISITIONS POLICY: LAND AND PROPERTY - UPDATE ON THRESHOLDS AND THE SHARING OF CAPITAL RECEIPTS WITH TOWN AND PARISH COUNCILS
(Pages 167 - 172)

To consider and approve a revision to the Disposals and Acquisition Policy.

C Mason
388157

Dated this 14 day of September 2016



Head of Paid Service

Notes

1. Disclosable Pecuniary Interests

- (1) *Members are required to declare any disclosable pecuniary interests and unless you have obtained dispensation, cannot discuss or vote on the matter at the meeting and must also leave the room whilst the matter is being debated or voted on.*
- (2) *A Member has a disclosable pecuniary interest if it -*
 - (a) *relates to you, or*
 - (b) *is an interest of -*
 - (i) *your spouse or civil partner; or*
 - (ii) *a person with whom you are living as husband and wife; or*
 - (iii) *a person with whom you are living as if you were civil partners*

and you are aware that the other person has the interest.
- (3) *Disclosable pecuniary interests includes -*
 - (a) *any employment or profession carried out for profit or gain;*
 - (b) *any financial benefit received by the Member in respect of expenses incurred carrying out his or her duties as a Member (except from the Council);*
 - (c) *any current contracts with the Council;*
 - (d) *any beneficial interest in land/property within the Council's area;*
 - (e) *any licence for a month or longer to occupy land in the Council's area;*
 - (f) *any tenancy where the Council is landlord and the Member (or person in (2)(b) above) has a beneficial interest; or*
 - (g) *a beneficial interest (above the specified level) in the shares of any body which has a place of business or land in the Council's area.*

Non-Statutory Disclosable Interests

- (4) *If a Member has a non-statutory disclosable interest then you are required to declare that interest, but may remain to discuss and vote providing you do not breach the overall Nolan principles.*
- (5) *A Member has a non-statutory disclosable interest where -*
 - (a) *a decision in relation to the business being considered might reasonably be regarded as affecting the well-being or financial standing of you or a member of your family or a person with whom you have a close association to a greater extent than it would affect the majority of the council tax payers, rate payers or inhabitants of the ward or electoral area for which you have been elected or otherwise of the authority's administrative area, or*

- (b) it relates to or is likely to affect a disclosable pecuniary interest, but in respect of a member of your family (other than specified in (2)(b) above) or a person with whom you have a close association, or
- (c) it relates to or is likely to affect any body –

- (i) exercising functions of a public nature; or
- (ii) directed to charitable purposes; or
- (iii) one of whose principal purposes includes the influence of public opinion or policy (including any political party or trade union) of which you are a Member or in a position of control or management.

and that interest is not a disclosable pecuniary interest.

2. Filming, Photography and Recording at Council Meetings

The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. It also welcomes the use of social networking and micro-blogging websites (such as Twitter and Facebook) to communicate with people about what is happening at meetings. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and available via the following link [filming,photography-and-recording-at-council-meetings.pdf](#) or on request from the Democratic Services Team. The Council understands that some members of the public attending its meetings may not wish to be filmed. The Chairman of the meeting will facilitate this preference by ensuring that any such request not to be recorded is respected.

Please contact Mrs Melanie Sage, Democratic Services Team, Tel No. 01480 388169/ e-mail Melanie.Sage@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (under Councils and Democracy).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Elections & Democratic Services Manager and we will try to accommodate your needs.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.